

TALL PINE COUNCIL
 (810) 235-2531
 (810) 235-5052 (fax)

APPLICATION FOR SHORT TERM CAMPING
CAMP HOLAKA – OUT OF COUNCIL
 Request to use Camp Properties, Facilities, and/or Equipment
 Camp Ranger (810) 664-4063

BOY SCOUTS OF AMERICA
[HTTP://WWW.TPCBSA.COM/](http://www.tpcbsa.com)

CUB PACKS...YOU MUST HAVE A BALOO TRAINED LEADER FOR ALL OVERNIGHT CAMPOUTS

Date: ____/____/____ Unit # _____ E-MAIL: _____

(1stLeader): _____ (2ndLeader) _____

Address: _____

City: _____ State: _____ Zip: _____ Phone:(W) _____ (H) _____

Arrival Date: ____/____/____ Time: _____ Departure Date: ____/____/____ Time: _____ #of youth: ____ #of adults: ____

PLEASE ARRIVE THRU THE HORTON LAKE ROAD ENTRANCE
CHECK IN WITH THE RANGER AT THE CAMP OFFICE

<p align="center">Pictures of facilities available @ www.tpcbsa.org</p> <p align="center"><u>FACILITIES</u></p> <table style="width:100%; border: none;"> <tr> <td style="width:50%; vertical-align: top;"> <input type="checkbox"/> DINING HALL (ALL) <input type="checkbox"/> DINING HALL - SOUTH <input type="checkbox"/> DINING HALL - WEST <input type="checkbox"/> MEDICAL CENTER <input type="checkbox"/> WATERSEDGE Cabin <input type="checkbox"/> WESTWOOD Cabin <input type="checkbox"/> WOODHAVEN Cabin </td> <td style="width:50%; vertical-align: top;"> <input type="checkbox"/> LAKEVIEW LODGE <input type="checkbox"/> PAVILION & PICNIC AREA <input type="checkbox"/> FIRE BOWL - PER DAY <input type="checkbox"/> PIRATES COVE PAVILION <input type="checkbox"/> CHAPEL - North <input type="checkbox"/> CHAPEL - South </td> </tr> </table>	<input type="checkbox"/> DINING HALL (ALL) <input type="checkbox"/> DINING HALL - SOUTH <input type="checkbox"/> DINING HALL - WEST <input type="checkbox"/> MEDICAL CENTER <input type="checkbox"/> WATERSEDGE Cabin <input type="checkbox"/> WESTWOOD Cabin <input type="checkbox"/> WOODHAVEN Cabin	<input type="checkbox"/> LAKEVIEW LODGE <input type="checkbox"/> PAVILION & PICNIC AREA <input type="checkbox"/> FIRE BOWL - PER DAY <input type="checkbox"/> PIRATES COVE PAVILION <input type="checkbox"/> CHAPEL - North <input type="checkbox"/> CHAPEL - South	<p align="center">Pictures of campsites available @ www.tpcbsa.org</p> <p align="center"><u>CAMPSITES</u></p> <table style="width:100%; border: none;"> <tr> <td style="width:50%; vertical-align: top;"> <input type="checkbox"/> BADGER <input type="checkbox"/> BEAR CLAW <input type="checkbox"/> BUCK POINT <input type="checkbox"/> DRAGON'S LAIR <input type="checkbox"/> EXCALIBUR <input type="checkbox"/> FOX RIDGE <input type="checkbox"/> LOBO <input type="checkbox"/> LONESOME PINE </td> <td style="width:50%; vertical-align: top;"> <input type="checkbox"/> MUSTANG <input type="checkbox"/> NORTHWOOD <input type="checkbox"/> RIDGEWOOD <input type="checkbox"/> TIMBERWOLF <input type="checkbox"/> TOMAHAWK <input type="checkbox"/> WEBELOS HILL <input type="checkbox"/> WILDWOOD <input type="checkbox"/> WOLVERINE </td> </tr> </table>	<input type="checkbox"/> BADGER <input type="checkbox"/> BEAR CLAW <input type="checkbox"/> BUCK POINT <input type="checkbox"/> DRAGON'S LAIR <input type="checkbox"/> EXCALIBUR <input type="checkbox"/> FOX RIDGE <input type="checkbox"/> LOBO <input type="checkbox"/> LONESOME PINE	<input type="checkbox"/> MUSTANG <input type="checkbox"/> NORTHWOOD <input type="checkbox"/> RIDGEWOOD <input type="checkbox"/> TIMBERWOLF <input type="checkbox"/> TOMAHAWK <input type="checkbox"/> WEBELOS HILL <input type="checkbox"/> WILDWOOD <input type="checkbox"/> WOLVERINE		
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<p>**WE RECYCLE AT OUR CAMPS**</p>							

Family Camp: Memorial Day, Labor Day & July 4th Weekends are available at Camp Holaka for Family Camping. Camp is open to any Family of a registered Scout. The cost is \$15 per night per household for Camping. (A family is a parent and children living at home under the age of 21)

Equipment Rental:

All equipment of the Tall Pine Council is available for rent for weekend activities. Rates are per item. Other equipment: Water Jugs, Axes, Saws, Buckets, etc. are all available on a first come first serve basis. Units or individuals will be responsible for any breakage or lost equipment at the current replacement cost. In addition upon check-out there will be a cleaning fee added to total due if facilities are left in an unclean manner.

This section will be completed by the Tall Pine Council Office

Date Received: ____/____/____ Receipt Number: _____ Amount Paid

\$ _____

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\$ _____

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\$ _____

This section will be completed by the Tall Pine Council Camp Ranger

Rangers Comments: _____ Was any
 equipment/facilities damaged? _____ Were damages paid for? _____ Were there any injuries or value accidents? _____

NO ALCOHOLIC BEVERAGES ARE PERMITTED ON CAMP PROPERTY

CAMP USE FEES

Payment: All fees must be paid at the Tall Pine Council Service Center prior to arrival at camp. **A \$40 non-refundable building deposit must be submitted with this form.** All fees quoted are based on a weekend rate, unless otherwise indicated. A weekend is considered to be Friday 4:00 p.m. through Sunday, 4:00 p.m. Weekend rates will be applied for any portion of a weekend. Other periods of time will be pro-rated accordingly. Three weeks (3) weeks written notice is required for cancellation of reservation and full refund of fees. If less than three weeks, there will be a 10%, (minimum \$5.00) administration fee withheld from the refund. **RENTAL FEES ARE DOUBLED IF PAID AT CAMP.**

Camp Facilities Paul Schrieber, Ranger 1-810-664-4063	Capacity- Beds/Mats	Water	Heat / Kitchen	Out of Council	Non Scout FOS	Non Scout Non FOS
Dining Hall (All) (Includes Commercial Kitchen)	80	Yes	Yes/Yes	400.00	450.00	500.00
Dining Hall South Side (Fireplace)	40	Yes	Yes/Yes	225.00	300.00	375.00
Dining Hall West Side (Fireplace)	40	Yes	Yes/Yes	225.00	300.00	375.00
Plus Dining Hall Commercial Kitchen	N/A	-	-	75.00	125.00	125.00
Medical Center (Fireplace)	25 - 30	Yes	Yes/Yes	225.00	300.00	375.00
Watersedge Cabin (Fireplace)	20	Seasonal	Yes/No	150.00	200.00	250.00
Woodhaven Cabin (Fireplace)	20	Seasonal	Yes/No	150.00	200.00	250.00
Westwood Cabin (Fireplace)	20	Seasonal	Yes/No	150.00	200.00	250.00
Pavilion & Picnic Area	Up to 200	Yes	No/No	N/C	100.00	150.00
Fire bowl - per day	200	N/A	N/A	45.00	100.00	150.00
Pirates Cove Pavilion (Fireplace) No Sleeping	18	Yes	Yes/No	55.00	75.00	100.00
Chapel: North	100 - 150	N/A	N/A	N/C	100.00	150.00
Chapel: South	100 - 150	N/A	N/A	N/C	100.00	150.00
Campsites	VARIABLES	Seasonal	N/A	45.00	100.00	150.00

EFFECTIVE NOVEMBER 13, 2006 RENTAL FEES HAVE BEEN INCREASED & THE \$2 USAGE FEES HAVE BEEN CANCELLED.
ANYONE WITH A RESERVATION ON THE BOOKS PRIOR TO NOVEMBER 13TH WILL PAY THE OLD FEES PLUS THE \$2 USAGE FEES.

ALL FEES ARE SET & APPROVED BY THE PROPERTIES COMMITTEE OF THE TALL PINE COUNCIL

Aquatics: To use boats, canoes, or waterfront, your group must follow the BSA requirements for Safety Afloat and/or Safe Swim Defense. Your supervisor, who is a mature and conscientious adult over 21 years of age and who understands and knowingly accepts responsibility for the well-being and safety of the youth in his/her care, who is experienced in the water, watercraft skills, and equipment involved in the activity, and who is committed to the compliance with BSA Safety Afloat and/or Safe Swim Defense. Our Adult is: _____.. Fishing is available at camp.

AGREEMENT (To be filled out by non- scout individuals & groups)

The Tall Pine Council, herein after called TPC, requires the following documents and _____, Herein after referred to as "the ORGANIZATION", agrees to provide TPC with the following documents by the following date: ____/____/____.

- a) A certificate of liability insurance with a minimum of \$1,000,000 CSI, with TPC and the National Council Boy Scouts of America named as additional insured, ten (10) days written notice of cancellation, and the period of time insured.
- b) A Hold Harmless agreement (**below**).
- c) A certificate showing nonprofit or tax exempt status (**if applicable**).
- d) A roster showing the names of all youth and adults participating in this activity.

HOLD HARMLESS AGREEMENT

I, _____, the undersigned, representing the ORGANIZATION, have read and understand the policies for camp use fees and agree to pay for any damage to property, facilities, and/or equipment at Camp Holaka due to misuse or negligence. Further, I agree that the conduct of our group shall be in accordance with the current standards of the Boy Scouts of America and especially those specified in the Outdoor Code, Wilderness Use Policy, and the Scout Oath and Law.

The ORGANIZATION shall indemnify, hold harmless, assume liability for, and defend the Boy Scouts of America, its chartered affiliates, agents, servants, employees, officers and directors from any and all costs and expenses, including but limited to, attorneys' fees, reasonable investigative and discovery costs, court costs and all other sums which the Boy Scouts of America, its chartered affiliates, agents, servants, employees, officers and directors may pay or become obligated to pay on account of any, all, and every demand for claim or assertion of liability, or any claim or action founded thereon, arising or alleged to have risen out of the ORGANIZATIONS use of real or personal property belonging to the Boy Scouts of America, its chartered affiliates, agents, servants, employees, officers and directors, or by any action or omission by the ORGANIZATION, its members, agents, servants, employees, officers and directors. It is understood and agreed to by both parties that no alcoholic beverages or illegal drugs of any kind are permitted to be used on the premises. It is understood and agreed to by both parties that the group will abide by any and all of the camp operating rules as outlined and directions and instructions of the Camp Ranger or his designated alternate. It is understood the Camp Ranger may, at his discretion, terminate this agreement and require the renting parties to vacate the camp, forfeiting any and all fees and monies agreed to herein.

Signed: _____ Date ____/____/____

SIGNATURE REQUIRED

Organization: _____ Title: _____

RESERVATIONS ARE NOT FINAL WITHOUT A ROSTER AND TOUR PERMIT
Tall Pine Council, B.S.A. 507 W. Atherton Road, Flint, Michigan 48507
Revised: NOVEMBER, 2006