

APPLICATION FOR SHORT TERM CAMPING

CAMP TAPICO – IN COUNCIL

Request to use Camp Properties, Facilities, and Equipment

MIKE BERATTA, Ranger (231) 258-9302

Date: ____/____/____

Unit # _____

(1st Leader): _____ (2nd Leader) _____

Address: _____

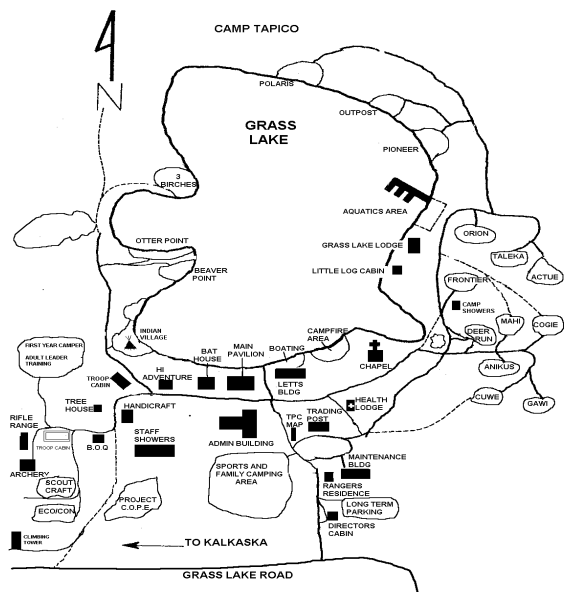
City: _____ State: _____ Zip: _____ Phone: (W) _____ (H) _____

Arrival Date: ____/____/____ Time: _____ Number of youth: _____

Departure Date: ____/____/____ Time: _____ Number of adults: _____

PLEASE CHECK IN WITH THE CAMP RANGER, MIKE BERATTA UPON YOUR ARRIVAL

Facilities Requested

	<p style="text-align: center;">Pictures of facilities & campsites available @ www.tpcbsa.org</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <p>FACILITIES</p> <ul style="list-style-type: none"> <input type="checkbox"/> ADMINISTRATION BLDG. <input type="checkbox"/> BOQ <input type="checkbox"/> DIRECTORS CABIN <input type="checkbox"/> HANDICRAFT <input type="checkbox"/> LITTLE LOG <input type="checkbox"/> MEDICAL CENTER <input type="checkbox"/> O-A PAVILION <input type="checkbox"/> THERMALS (2) <input type="checkbox"/> TROOP CABIN <input type="checkbox"/> TREEHOUSES (6) How Many _____ </td> <td style="width: 50%; vertical-align: top;"> <p>CAMPSITES</p> <ul style="list-style-type: none"> <input type="checkbox"/> ACTUE <input type="checkbox"/> ANIKUS <input type="checkbox"/> BEAVER POINT <input type="checkbox"/> COGIE <input type="checkbox"/> CUWE <input type="checkbox"/> DEER RUN <input type="checkbox"/> FRONTIER <input type="checkbox"/> GAWI <input type="checkbox"/> MAHI <input type="checkbox"/> ORION <input type="checkbox"/> OTTER POINT <input type="checkbox"/> OUTPOST <input type="checkbox"/> PIONEER <input type="checkbox"/> POLARIS <input type="checkbox"/> TALEKA <input type="checkbox"/> THREE BIRCHES </td> </tr> </table> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p style="text-align: center;">EQUIPMENT</p> <ul style="list-style-type: none"> <input type="checkbox"/> Skis <input type="checkbox"/> Snow Shoes <input type="checkbox"/> COPE Course (Check with Ranger) <input type="checkbox"/> Tents \$5 <input type="checkbox"/> Fly's \$3 <input type="checkbox"/> Cots \$2 <input type="checkbox"/> Cook Kits \$2 <input type="checkbox"/> Chef Kits \$1 <input type="checkbox"/> Dutch Ovens \$2 <input type="checkbox"/> Boats \$25 a day <input type="checkbox"/> Canoes \$25 a day </div>	<p>FACILITIES</p> <ul style="list-style-type: none"> <input type="checkbox"/> ADMINISTRATION BLDG. <input type="checkbox"/> BOQ <input type="checkbox"/> DIRECTORS CABIN <input type="checkbox"/> HANDICRAFT <input type="checkbox"/> LITTLE LOG <input type="checkbox"/> MEDICAL CENTER <input type="checkbox"/> O-A PAVILION <input type="checkbox"/> THERMALS (2) <input type="checkbox"/> TROOP CABIN <input type="checkbox"/> TREEHOUSES (6) How Many _____ 	<p>CAMPSITES</p> <ul style="list-style-type: none"> <input type="checkbox"/> ACTUE <input type="checkbox"/> ANIKUS <input type="checkbox"/> BEAVER POINT <input type="checkbox"/> COGIE <input type="checkbox"/> CUWE <input type="checkbox"/> DEER RUN <input type="checkbox"/> FRONTIER <input type="checkbox"/> GAWI <input type="checkbox"/> MAHI <input type="checkbox"/> ORION <input type="checkbox"/> OTTER POINT <input type="checkbox"/> OUTPOST <input type="checkbox"/> PIONEER <input type="checkbox"/> POLARIS <input type="checkbox"/> TALEKA <input type="checkbox"/> THREE BIRCHES
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****WE RECYCLE AT OUR CAMPS****

Family Camp: Memorial Day and Labor Day Weekends are available at Camp Tapico for Family Camping. Camp is open to any Family of any registered Scout. The cost is \$10 Per Night Per Household for Camping. (A family is a parent and children living at home under the age of 21)

Equipment Rental

All equipment of the Tall Pine Council is available for rent for weekend activities. Rates are per item. Other equipment: Water Jugs, Axes, Saws, Buckets, etc. are all available on a first come first serve basis. Units or individuals will be responsible for any breakage or lost equipment at the current replacement value. In addition upon check-out there will be a cleaning fee added to total due if facilities are left in an unclean manner.

This section will be completed by the Tall Pine Council Office

Date Payment Received: ____/____/____ Receipt Number: _____ Amount \$ _____

Date Payment Received: ____/____/____ Receipt Number: _____ Amount \$ _____

Date Payment Received: ____/____/____ Receipt Number: _____ Amount \$ _____

This section will be completed by the Tall Pine Council Camp Ranger

Rangers _____

Comments: _____ Was any equipment/facilities damaged? _____ Were damages paid for? _____ Were there any injuries or accidents? _____

NO ALCOHOLIC BEVERAGES ARE PERMITTED ON CAMP PROPERTY

Camp Use Fees

Payment: All fees must be paid at the Tall Pine Council Service Center prior to arrival at camp. **A \$40 non-refundable building deposit must be submitted with this form. Troop Cabin is \$100 *security deposit.** All fees quoted are based on a weekend rate, unless otherwise indicated. A weekend is considered to be Friday 4:00 p.m. through Sunday 4:00 p.m. Weekend rates will be applied for any portion of a weekend. Other periods of time will be pro-rated accordingly. Three (3) weeks written notice is required to transfer a reservation.

FEES ARE DOUBLED IF PAID AT CAMP.

Camp Facilities Mike Beratta, Ranger 1-231-258-9302	Capacity- Beds/Mats	Inside Water	Heat / Kitchen	RATES
CAMP TAPICO				
Administration Bldg. (Fireplace)	75/75	Yes	Yes/Yes	300.00
Troop Cabin ** \$100.00 *security deposit	36/36	Yes	Yes/Yes	375/100
Medical Center	6/6	Seasonal	Yes/No	95.00
Director's Cabin	8/8	Seasonal	Yes/Yes	95.00
BOQ	14/14	Seasonal	Yes/No	95.00
Little Log	10/10	Seasonal	Yes/Yes	95.00
Handicraft	12/12	Seasonal	Yes/No	95.00
OA Pavilion (Fireplace)	200	Seasonal	No/No	95.00
Campsites (16 available)	50	N/A	N/A	25.00
Tree Houses (6)	8	N/A	No	50.00
Thermals (2)	8	N/A	N/A	20.00
Chapel	75+	N/A	N/A	N/C
Fire Bowl	150+	N/A	N/A	N/C
Rifle Range	25	N/A	N/A	25.00
Archery Range	25	N/A	N/A	25.00
Canoes (per day) 2 paddles & 2 life jackets	2	N/A	N/A	25.00
Rowboats (per day)	4	N/A	N/A	25.00
* Can be rolled over to next year				
** Showers				

EFFECTIVE NOVEMBER 13, 2006 RENTAL FEES HAVE BEEN INCREASED & THE \$2 USAFE FEES HAVE BEEN CANCELLED.
ANYONE WITH A RESERVATION ON THE BOOKS PRIOR TO NOVEMBER 13TH WILL PAY THE OLD FEES PLUS THE \$2 USAGE FEES.

Aquatics: To use boats, canoes, or waterfront, your group must follow the BSA requirements for Safety Afloat and/or Safe Swim Defense. Your supervisor, who is a mature and conscientious adult over 21 years of age and who understands and knowingly accepts responsibility for the well-being and safety of the youth in his/her care, who is experienced in the water, watercraft skills, and equipment involved in the activity, and who is committed to the compliance with BSA Safety Afloat and/or Safe Swim Defense. Our Adult is: _____ . Canoes & boats at Camp Tapico are available for rent. Fishing is available at camp.

AGREEMENT (To be filled out by non- scout individuals & groups)

The Tall Pine Council, herein after called TPC, requires the following documents and _____, Herein after referred to as "the ORGANIZATION", agrees to provide TPC with the following documents by the following date: _____/_____/_____.

- a) A certificate of liability insurance with a minimum of \$1,000,000 CSI, with TPC and the National Council Boy Scouts of America named as additional insured, ten (10) days written notice of cancellation, and the period of time insured.
- b) A Hold Harmless agreement (**below**).
- c) A certificate showing nonprofit or tax exempt status (**if applicable**).
- d) A roster showing the names of all youth and adults participating in this activity.

HOLD HARMLESS AGREEMENT

I, _____, the undersigned, representing the ORGANIZATION, have read and understand the policies for camp use fees and agree to pay for any damage to property, facilities, and/or equipment at Camp Tapico due to misuse or negligence. Further, I agree that the conduct of our group shall be in accordance with the current standards of the Boy Scouts of America and especially those specified in the Outdoor Code, Wilderness Use Policy, and the Scout Oath and Law.

The ORGANIZATION shall indemnify, hold harmless, assume liability for, and defend the Boy Scouts of America, its chartered affiliates, agents, servants, employees, officers and directors from any and all costs and expenses, including but limited to, attorneys' fees, reasonable investigative and discovery costs, court costs and all other sums which the Boy Scouts of America, its chartered affiliates, agents, servants, employees, officers and directors may pay or become obligated to pay on account of any, all, and every demand for claim or assertion of liability, or any claim or action founded thereon, arising or alleged to have risen out of the ORGANIZATIONS use of real or personal property belonging to the Boy Scouts of America, its chartered affiliates, agents, servants, employees, officers and directors, or by any action or omission by the ORGANIZATION, its members, agents, servants, employees, officers and directors. It is understood and agreed to by both parties that no alcoholic beverages or illegal drugs of any kind are permitted to be used on the premises. It is understood and agreed to by both parties that the group will abide by any and all of the camp operating rules as outlined and directions and instructions of the Camp Ranger or his designated alternate. It is understood the Camp Ranger may, at his discretion, terminate this agreement and require the renting parties to vacate the camp, forfeiting any and all fees and monies agreed to herein.

Signed: _____ Date _____/_____/_____

SIGNATURE REQUIRED

Title: _____ Organization: _____

RESERVATIONS ARE NOT FINAL WITHOUT A ROSTER AND TOUR PERMIT
 Tall Pine Council, Boy Scouts of America 507 W. Atherton Rd. Flint, Michigan 48507
 Revised: November, 2006